

**SUTTON YOUTH WRESTLING TOURNAMENT
SUTTON HIGH SCHOOL MARCH 17, 2018**

TIME: APPROX.

10:15 AM PRE-K & KINDERGARTEN-NONCOMPETITIVE
11:00 AM 1ST & 2ND GRADE
12:30 AM 3RD & 4TH GRADE
1:30 AM 5TH & 6TH GRADE
2:30 AM 7TH & 8TH GRADE

AGE DIVISIONS:

TROPHIES FOR ALL PLACES
TROPHIES 1ST & 2ND, MEDALS 3/4TH
TROPHIES 1ST & 2ND, MEDAL 3/4TH
TROPHIES 1ST & 2ND, MEDALS 3/4TH
TROPHIES 1ST & 2ND, MEDALS 3/4TH

Please **CHECK IN AT LEAST 45 MINUTES EARLY** TO MAINTAIN SCHEDULE.

WEIGHT CLASSES: 4-MAN ROUND ROBIN, GROUPED AS CLOSELY AS POSSIBLE BY WEIGHT. IF 4 IS NOT POSSIBLE, 3 MAN ROUND ROBIN WILL BE USED.

Entry Deadline: Pre-registration by mail is preferred, but not required. Please list club or town you are participating for. Phone and e-mail entries will be accepted until **noon, Friday, March 16th**. Please have all pre-entries **postmarked by March 12th**. There will be a list of all pre-registered wrestlers. Please check in at least 45 minutes early to check for your name on the pre-registered list. **NO REFUNDS. INSURANCE IS REQUIRED.**

ENTRY FEE: \$12.00 PRE-REGISTRATION
 \$15.00 ALL CALL-INS AND E-MAILS (DEADLINE NOON FRIDAY, MARCH 16)
 \$20.00 DAY OF MEET BY 9:00 AM

WHERE: SUTTON HIGH SCHOOL. 1107 NORTH SAUNDERS AVE., FAR NORTH END OF TOWN

AWARDS: Team trophies for 1st, 2nd, & 3rd place teams along with a sportsmanship trophy for the team that displays the best sportsmanship. Sutton will **not** compete for the trophies.

Coaches will be required to turn in total wins after each round. Total wins for each club determines place. Kindergarten will receive trophies for all wrestlers, but kindergarten will not count towards team trophies. 1st-8th grades will receive trophies for 1st and 2nd place. All entries will receive a trophy or medal. In case of ties, both will receive the highest place. Head to head breaks all ties.

RULES: Folkstyle: All 3 periods start in neutral. K-8th 1 minute periods

ADMISSION: ADULTS-\$3, STUDENTS-\$1, KINDERGARTEN & UNDER-FREE

INFORMATION: TEXT RON GERBER AT (402)705-8766/ CALL MARK CARLSON AT 402-773-4138.

CONCESSIONS: ALL DAY, BREAKFAST-LUNCH. (NO COOLERS WILL BE ALLOWED IN THE GYM.)

SEND ALL ENTRIES TO RON GERBER, PO BOX 621, SUTTON, NE 68979 OR rgerber@spsne.org.

Make checks payable to Sutton Wrestling Club.

Must be received by Friday, March 16th. If mailing send by March 12th.

NAME: _____ **GRADE:** _____

TOWN/WRESTLING CLUB: _____

WEIGHT: _____ **PHONE:** _____