

**Second Annual Girls Only  
Fairbury Grapppler Girls Tournament  
Fairbury Jr./Sr. High School- 1509 9<sup>th</sup> St. Fairbury  
Feb. 25<sup>th</sup>, 2017**



**Tournament Schedule**

Divisions: Pre-k, 1<sup>st</sup>-2<sup>nd</sup>, 3<sup>rd</sup>-4<sup>th</sup>, 5<sup>th</sup>-6<sup>th</sup>, and 7<sup>th</sup>-8<sup>th</sup>.

All wrestlers need to be checked and weighed in by 8:00 am

All ages will start wrestling at 9:00

**Fee:** \$15.00 per wrestler (mail, email, or call in. Walk-ins \$20.00) No entry deadline, bracketing done day of the tournament

**Format:** 4 girl Round Robin. Wrestlers will wrestle 4 times where possible. Trophies awarded for 1<sup>st</sup> place and custom medals for 2<sup>nd</sup>-4<sup>th</sup>.

**Rules:** Modified Folk style rules. (We will have a 1-point pushout rule. Any stoppage in action, wrestlers will start in the neutral position) 3-one minute periods that will start in the neutral position.. Grades 7 & 8 will wrestle three 90 second periods. Decisions of the referees are final!

**Weight Classes:** There will be no weight classes. Wrestlers will be bracketed as close as possible

Both AAU and USA insurance cards are accepted

Admission is \$5.00 per person (Below school age are free)

Concessions available all day (Breakfast and Lunch)

**Mail entries to: Fairbury Matmen P.O. box 591 Fairbury, NE. 68352**

**Phone entries to: 402-300-0758 or 402-446-0170**

**Email entries to: [fbymatmen@gmail.com](mailto:fbymatmen@gmail.com)**

Name: \_\_\_\_\_ D.O.B: \_\_\_\_\_

Club: \_\_\_\_\_ Record: \_\_\_\_\_

Grade: \_\_\_\_\_ Phone #: \_\_\_\_\_

AAU or USA Insurance: \_\_\_\_\_ (if not insured there will be an addition \$14 fee to for AAU insurance)

I certify that the above wrestler was born on date stated and that she is in the \_\_\_ grade. I also certify that she has my permission to wrestle in the Fairbury Matmen Grapppler Girls tournament. I hereby accept full responsibility for her behavior and participation. I will not hold Fairbury Matmen Inc. or Fairbury Schools or any of their agents responsible for any accident occurring at this tournament.

**PARENT/GUARDIAN: \_\_\_\_\_**

**DATE: \_\_\_\_\_**