

# Meridian Mustang Wrestling Tournament

## February 12<sup>th</sup>, 2017

Meridian Public School  
72380 560<sup>th</sup> Ave  
Daykin, NE

4-Man Round Robin, whenever possible  
AWARDS Trophies for 1<sup>st</sup>, medals for 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup>

### NO WEIGH -INS

GRADES CHECK-IN/ WRESTLE AT

Pre-K – 2<sup>nd</sup> 8:00-9:00 @ 9:30

3<sup>rd</sup> -4<sup>th</sup> By 10:00 Conclusion of 1st -2nd

5<sup>th</sup> -6<sup>th</sup> By 10:30 Conclusion of 3rd -4th

7<sup>th</sup> -8<sup>th</sup> By 11:00 Conclusion of 5th -6th

MAIL -IN ENTRIES-----\$15.00

EMAIL ENTRIES-----\$15.00

CALL - IN ENTRIES-----\$17.00

WALK -IN-----\$20.00

ENTRIES DUE NO LATER THAN NOON Thursday FEBRUARY 9<sup>TH</sup>!

Bracketing will be done Thursday evening.

ADMISSION: \$3 Adults - \$2 Students - 5 under Free

CONCESSIONS AVAILABLE ALL DAY

MAKE CHECKS PAYABLE AND SEND ENTRIES TO: (By 12 noon Thurs. Feb. 9th)

Meridian Wrestling Club Po Box 102 Tobias, Ne 68453

Questions? Call Joey Haverluck 402-432-1398 or Toby Sones 402-300-0681

EMAIL: j.haverluck6@gmail.com

PLEASE PRINT CLEARLY

Name \_\_\_\_\_ City/Club \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

2017 W/L record \_\_\_\_\_

Grade \_\_\_\_\_ Weight \_\_\_\_\_

\*Please submit correct weight, as we reserve the right to challenge and disqualify any one over submitted weight.

### Liability Waiver

In consideration of your accepting this entry, I hereby for myself, my heirs, executor and administrators, waive and release the Meridian Wrestling Club and the Meridian Public Schools from all injuries suffered by me at or in connection with the Meridian Mustang Wrestling Tournament.

\_\_\_\_\_  
Parent/guardian signature

\_\_\_\_\_  
Date