

# Perkins County Youth Wrestling Tournament

Date: Saturday, February 4, 2017

Location: Perkins County High School 740 Sherman Ave. Grant, NE

Registration/Weigh-ins: Doors open at 8:00 a.m. MT, PK-2nd must be registered by 8:30 a.m. MT, 3rd-8th must be registered by 9:00 a.m. MT.

**Wrestlers may have their weight challenged. IF the wrestlers weight is 3 pounds more than reported, there will be a \$25 re-bracketing fee.**

Wrestling Begins PK-2 begins at approximately 9:00 a.m. MT, 3rd-8th to follow.

Entry Fee: \$10 per wrestler pre-registered.

Format: 4 man round robin when possible. PK - 2nd grade is non-scored.

Medals: awarded to all wrestlers.

Contact: Brandon Wood (402) 533-3481 or email: bwood8912@gmail.com

## **No Walk-ins**

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**Entry forms due by Feb. 3, 2017 by noon MT**

**Fax to: 352-4769**

**Email to: bwood8912@mail**

**Mail: Dean Friedel**

**PO Box 829**

**Grant, NE 69140**

Name \_\_\_\_\_

Grade. \_\_\_\_\_

Club \_\_\_\_\_

Weight. \_\_\_\_\_

Liability waiver: We release Perkins County Schools and Perkins County Youth Wrestling Club and any and all of their agents from responsibility and or liability in case of accident or injury.

Parent Signature \_\_\_\_\_

Phone Number \_\_\_\_\_