

**JANUARY 20, 2018**

**DAVID CITY WRESTLING CLUB TOURNAMENT**

DAVID CITY HIGH SCHOOL ACTIVITIES CENTER

7<sup>TH</sup> & D STREET

CONTACT: Ernie Valentine or Laurel Valentine

Phone: (402) 801-1889 OR (402) 801-1165

TRACK SIGN UP ON THE WEB SITE: **davidcitywrestling.com**

**AGE DIVISION**

**WEIGH – IN**

**WRESTLE AT**

Preschool and Kindergarten (**NO WALK-INS**)

Check in 7:00am to 7:45am

9:00am

1<sup>st</sup> and 2<sup>nd</sup> Grade (**NO WALK-INS**)

7:00am to 9:00am

approx. 10:00am

3<sup>rd</sup> and 4<sup>th</sup> Grade

7:00am to 10:30am

after 1<sup>st</sup> and 2<sup>nd</sup> Grade

5<sup>th</sup> and 6<sup>th</sup> Grade

7:00am to 11:30 am

after 3<sup>rd</sup> and 4<sup>th</sup> Grade

7<sup>th</sup> and 8<sup>th</sup> Grade

7:00am to 11:30 am

after 5<sup>th</sup> and 6<sup>th</sup> Grade

**ALL 4-MAN ROUND ROBINS – WHERE POSSIBLE**

**LIMITED TO THE FIRST 500 WRESTLERS**

**ENTRY FEE:**

\$15.00 due with entry form by Thursday, January 18 , 2018

You may enter on-line NO LATER THAN MIDNIGHT,, Thursday, January 18 , 2018

Walk-ins welcome (3<sup>rd</sup> thru 8<sup>th</sup> Grade only): \$20.00 at the door.

Make checks payable to: **DAVID CITY WRESTLING CLUB**

**ADMISSIONS:**

Adults: \$5.00

Students & children: \$2.00

**IN CASE OF  
BAD WEATHER:**

Listen to **KLIR (CLEAR) FM 101** or check our web site **davidcitywrestling.com**

Weather Date: Sunday, January 22<sup>nd</sup>, 2017

**AWARDS:**

**TROPHIES** FOR 1<sup>ST</sup> place winners, **MEDALS** for 2<sup>nd</sup> through 4<sup>th</sup> place winners.

**SCORING:**

No team scores will be kept. Three one minute periods for Pre-6<sup>th</sup> Grade (sudden death)

Three - 1 ½ periods for 7<sup>th</sup> and 8<sup>th</sup> Grade (sudden death). Registered and Youth officials.

**NOTE:**

Brackets will be posted, not live on Track

**PAIRINGS:**

Will be done after weigh-ins close of each age division. All 4-man round robins where possible.

**STARTING TIME:**

Each age division will need to report to their assigned mat and needs to stay there until their Bracket has been **fully completed**. You will be **PAGED only once** and then you will be **DQ'ED**; unless you're wrestling on another mat.

**CONCESSIONS:**

**BREAKFAST ITEMS**, food and drinks will be available **ALL DAY**.

**PLEASE PRINT CLEARLY**

**MAKE CHECKS PAYABLE TO: DAVID CITY WRESTLING CLUB**

WRESTLER'S NAME \_\_\_\_\_ GRADE \_\_\_\_\_ WEIGHT \_\_\_\_\_

RECORD 2017 \_\_\_\_\_ ABILITY LEVEL (circle one): BEGINNER – AVERAGE – GOOD – EXCELLENT

ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_

CLUB NAME \_\_\_\_\_

PARENTS NAME \_\_\_\_\_ COACH'S NAME \_\_\_\_\_

LIABILITY WAIVER: In consideration of you accepting this entry. I hereby for myself, my heirs, executors, and administrators waive and release the David City Wrestling Club and/or all their coaches, team members, David City Public School, sponsors, and agents from any and all claims of rights for injury, damages or losses suffered at the 2018 David City Wrestling Tournament.

**WRESTLERS SIGNATURE** \_\_\_\_\_

**PARENTS/GUARDIAN SIGNATURE** \_\_\_\_\_

**ENTRY FEE: \$15.00**

Make checks payable to **DAVID CITY WRESTLING CLUB** and send **ALL** entries to **LAUREL VALENTINE** at David City Public High School, 750 D Street, David City NE 68632. For more forms or to register, click onto **davidcitywrestling.com**.