

# **BERGAN BOOSTER CLUB TROPHY TOURNAMENT**

## **Sunday, January 14th, 2018**

Archbishop Bergan High School  
545 E. 4<sup>th</sup> Street, Fremont, NE

### **REGISTER ONLINE VIA TRACKWRESTLING:**

<http://www.trackwrestling.com/registration/BasicPreReg1.jsp?tournamentGroupId=297781009>

### **TROPHY TO BRACKET CHAMPION and MEDALS for 2<sup>nd</sup> – 4<sup>th</sup> place**

**REGISTRATION: \$13.00 PER WRESTLER. NO REFUNDS. LIMIT TO THE FIRST 300 WRESTLERS.**

**REGISTER & PAY ONLINE AT TRACKWRESTLING.COM: MUST BE SUBMITTED BY FRIDAY, JANUARY 12<sup>th</sup>**

**FORMAT: 4 or 5 Man Round-Robins where possible**

**WEIGHT CLASSES: Wrestlers will be pre-bracketed according to weight entered on trackwrestling.com. THERE WILL NOT BE WEIGH-INS. BE HONEST.** Wrestlers will be grouped by weight, with a maximum difference of 5 lbs. when possible. The intent of this tournament is to get youth wrestlers more mat time against wrestlers of similar skill and ability levels to increase participation and enjoyment of the sport. If your viewpoint on youth wrestling differs from ours, we encourage you to attend another wrestling tournament.

**PERIODS: 3, one minute periods (PreK-6) & 3, 90 second periods (7-8), one minute sudden death overtime**

**OFFICIALS: Registered officials and some young officials**

**ADMISSION: Adults \$3.00 Children \$1.00 Senior Citizens \$1.00**

**CONCESSIONS: Will be available in the high school commons area all day long**

### **APPROXIMATE SCHEDULE – WRESTLING STARTS AT 10:00am**

If the tournament is running ahead of schedule, we will continue immediately with the next age group, we will not wait until the scheduled start time – Any wrestler not checked in on time will be scratched from the tournament.

- PreK-K & 7<sup>th</sup> – 8<sup>th</sup>: 10:00am (check in 8:30-9:15am)
- 1<sup>st</sup> – 2<sup>nd</sup>: 11:30am (check available from 8:30-10:30am)
- 3<sup>rd</sup> – 4<sup>th</sup>: 1:00pm (check available from 8:30-12:00am)
- 5<sup>th</sup> – 6<sup>th</sup>: 2:30pm (check available from 8:30-1:30pm)

### **CONTACT INFORMATION:**

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