

HOWELLS WRESTLING TOURNAMENT

SUNDAY- February 4, 2018

**HOWELLS-DODGE HIGH SCHOOL GYM-HOWELLS,NE.
SPONSORED BY 15/91 YOUNG FARMERS & H-D WRESTLING CLUB**

| <u>DIVISIONS</u> | <u>PERIODS</u> | <u>WEIGH INS</u> | <u>WRESTLE AT</u> |
|--|-----------------|------------------|---------------------|
| Pre-K/1 st -2 nd | 3 one-minute | 8:00-8:45 | 9:30 |
| 3 rd -4 th | 3 one-minute | 8:45-10:00 | Following Pre-K/1-2 |
| 5 th -6 th | 3 one-minute | By Noon | Following 3-4 |
| 7 th -8 th | 3 ninety second | By Noon | Following 3-4 |

Weight Classes: We will determine the weight classes at the end of weigh-ins. Don't come late and expect to wrestle in your class. BE ON TIME FOR YOUR WEIGH-INS!!

BRACKETS: ALL BRACKETS WILL BE 4 MAN ROUND ROBIN

ENTRY FEE: Preregistered-\$15.00, Due Friday, Feb.2nd, 2018. Walk-ins \$20 .

There will be NO REFUNDS. The waiver **MUST BE SIGNED** by the **PARENTS**. For cancellation due to weather, listen to FM108(West Point), and KZ100(Central City).

MAIL ENTRIES TO: Jason Coufal

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Howells, NE 68641
402-986-0928
Fax: 402-986-0928
Email: christycoufal@yahoo.com

**Make checks payable to:
15/91 Young Farmers**

AWARDS: All participants will receive medals.

**** Team Plaques for Class A and B classes determined on number of wrestlers. ****

OFFICIALS: There will be registered officials at this tournament to help officiate.

ADMISSIONS: Adults: \$3.00 Students: \$3.00

CONCESSIONS: Lunch stand will be available. **All coolers must stay in cafeteria area!**

HOWELLS TOURNAMENT APPLICATION-PLEASE PRINT CLEARLY

Wrestler's Name: _____ Club: _____

Parents Name: _____ Grade: _____ Exact Weight: _____

Phone Number: _____ Current Record: _____

LIABILITY WAIVER: In consideration of our accepting this entry, I hereby for myself, my heirs, my executors and administrators, waive and release form liability and responsibility any and all officials, directors, workers, 15/91 Young Farmers, and the Howells-Dodge Public School and any other workers involved in the 2018 Howells Wrestling Tournament.

PARENTS SIGNATURE: _____ APPLICANT'S SIGNATURE: _____